

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

JUN 9 1 02 PM 1961

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Herbert C. Wood

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Ten Thousand and No/100

DOLLARS (\$ 10,000.00), with interest thereon from date at the rate of Six and One-Half per centum per annum, said principal and interest to be paid as therein stated, and (6 1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1979

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, being known and designated as Lot No. 20 on Garrett Street in Woodfield Subdivision in accordance with plat recorded in Plat Book FF, pages 52 and 53, R.M.C. Office for Greenville County and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the eastern side of Garrett Street, joint front corner with Lot 19 and running thence along Garrett Street N. 9-0 E. 100 feet to iron pin; thence S. 80-E, 19 feet to iron pin; thence S. 83 W 100 feet to iron pin; thence S. 83 W 100 feet to iron pin; thence N. 80-0 W. 199.5 feet to iron pin, being the point of beginning.

This being a portion of the property as conveyed to Mortgagor by deed recorded in Book 516, Page 125 in the R.M.C. Office for Greenville County.

PAID IN FULL THIS 23rd
DAY OF January 1961
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY J. A. Armstrong, Vice-Pres.
WITNESS Mildred B. Wright
WITNESS Francis P. Bentley

SATISFIED AND CANCELLED OF RECORD
7th DAY OF Feb. 1961
Ollie Larnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:42 O'CLOCK A.M. NO. 22229